## STANDING COMMITTEE ON LOCAL GOVERNMENT



Chairperson: D America

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(Ref no: 11/4/5)

## NOTICE OF MEETING

Please note that a meeting of the above-mentioned Standing Committee will take place as follows:

Date:Friday, 4 November 2022Time:08:00 - 13:00Venue:Chamber, 6<sup>th</sup> Floor, 7 Wale Street

## AGENDA

- 1. Deliberation on the Annual Report of the Department of Local Government for the 2021/22 financial year
- 2. Resolutions and actions

Agenda items may be rearranged by the Committee at short notice

Should you be unable to attend kindly forward apologies to the Committee Co-ordinator and arrange for an alternate indicating the name of the alternate at your earliest convenience.