



Wes-Kaapse Provinsiale Parlement
Western Cape Provincial Parliament
IPalamente yePhondo leNtshona Koloni

Ref: 11/4/1/2/16

MINUTES OF PROCEEDINGS

STANDING COMMITTEE ON ENVIRONMENTAL AFFAIRS AND DEVELOPMENT PLANNING

Tuesday, 12 September 2017 (at 08h30), Committee Room 1, 4th Floor, 7 Wale Street, Cape Town

PRESENT

Members

Democratic Alliance

Schäfer, BA
Simmers, TA (Chairperson)
Maseko, LM (Alternate)

African National Congress

Beerwinkel, CF
Dijana, TM

Apology

Mackenzie, RD (DA)

The following persons were in attendance:

Department of Environmental Affairs

Mr M Gordon, Deputy Director-General
Ms M Musekene, Chief Director
Ms H Blou, Director

Department of Environmental Affairs and Development Planning

Mr E Hanekom, Director
Mr A Gaffoor, Director

Western Cape Provincial Parliament

Dr N Visser, Researcher

Democratic Alliance

Mr J Chingane, Media

1. Opening and Welcome

The Chairperson opened the meeting by welcoming the members of the Committee and the departmental officials.

2. Briefing by the National Department of Environmental Affairs on Operation Phakisa Chemicals and Waste Economy

The Department provided the Committee with an overview of the Phakisa Programme outlining its role in the economy by emphasising the methodology employed to increase the contribution it could make to the Gross Domestic Product. Initiative prioritisation and the relationship between all spheres of government were highlighted. The Department further outlined its plan for the roll out of these initiatives over a five year period and highlighted the need for public funding to support infrastructure development and create awareness to enable private investment and small, medium and micro-sized enterprise development.

The Committee deliberated.

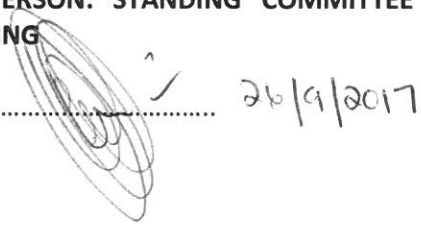
3. Consideration and adoption of Draft Committee Minutes of 22 August 2017

The Chairperson submitted the Draft Committee Minutes that were considered and adopted.

The meeting adjourned at 10h10.

**MR TA SIMMERS, MPP
CHAIRPERSON: STANDING COMMITTEE ON ENVIRONMENTAL AFFAIRS AND DEVELOPMENT
PLANNING**

Date:

Handwritten signature of Mr. Ta Simmers and the date 26/9/2017.